

**Roll Call**

**Approval of Agenda and Minutes**

1. Approval of 4/11/2023 Agenda
2. Approval of 3/28/2023 Minutes

**Business from the Floor / Public Comment:**

**Operations Report:**

**Training:**

**Projects:**

[Correspondence:](#)

**Commissioners Business: / Meeting Reports:**

[Unfinished Business:](#)

**Financial**

- |  |                            |
|--|----------------------------|
| 1. April Monthly Payroll, \$91,995.14          | Vouchers #401001 – #401020 |
| 2. April Semi-Monthly Payroll, \$2,803.96      | Vouchers #402001 – #402003 |
| 3. April Semi-Monthly Expenditures, \$6,172.42 | Vouchers # – #             |

**Executive Session**

Start:            End:

[Other Business:](#)

- Charity Care request
- 2022 Annual Report

**Calendar:**

1. Regular Board Meeting, April 25, 2023, 3:30 p.m., Station 52 & Remote
2. Regular Board Meeting, May 9, 2023, 3:30 p.m., Station 52 & Remote

**Adjournment**