

**Roll Call**

**Approval of Agenda and Minutes**

1. Approval of 09/22/2020 Agenda
2. Approval of 09/08/2020 Minutes

**Executive Session:**

Start: \_\_\_\_\_ End: \_\_\_\_\_

**Operations Report:**

**Training:**

**Projects**

**COVID-19**

**China Garden Tower Site**

**Correspondence:** 3<sup>rd</sup> Quarter WFCA Fireline; Email from WFCA; Implicit Price Deflater, Explanation Letter and Resolution from Brian Snure; Preliminary 2021 Revenue Information from County Assessor

**Commissioners Business: / Meeting Reports:**

**Unfinished Business:**

1. Health & Wellness Proposal

**Financial**

1. Semi-Monthly expenditures for the month of September, \$6,520.77 Voucher #
2. US Bank-Visa, \$1,796.95 Voucher #905001
3. Financial Overview

**Other Business:**

**Calendar:**

1. Regular Board Meeting, October 13, 9 a.m. TBD
2. Regular Board Meeting, October 27, 9 a.m. TBD

**Business from the Floor**

Adjournment