## Roll Call

## **Approval of Agenda and Minutes**

- 1. Approval of 11/28/2023 Agenda
- 2. Approval of 11/14/2023 Minutes

# **Business from the Floor / Public Comment:**

## **Operations Report:**

### Training:

#### Projects:

- 1. St. 53 Appraisal
- 2. St. 51 Standby Generator
- 3. St. 51 Electronic Reader Board

# Correspondence:

### Commissioners Business: / Meeting Reports:

## Unfinished Business:

• Policy #2-12 HRA VEBA Plan – Second reading

# **Financial**

- 1. November, Semi-Monthly Expenditures, \$17,407.17Vouchers
- 2. November, Semi-Monthly Payroll, \$ Vouchers

#### Executive Session

Start: End:

Other Business:

- Resolution 2023-11-28-1, Declaring Surplus Equipment List #2023-03 as Surplus to the Needs of the District.
- Resolution 2023-11-28-2, Declaring the 2004 Brush Truck (VIN#1FDXX47P14ED66638) as Surplus to the Needs of the District.

# Calendar:

- 1. Volunteer Awards Banquet, December 9, 6:30 p.m.
- 2. Regular Board Meeting, December 12, 2023, 3:30 p.m., Station 52 & Remote
- 3. Regular Board Meeting, December 26, 2023, 3:30 p.m., Station 52 & Remote

# Adjournment