## Roll Call

<b>Approva</b>	l of	Agend	a and	Minutes

- 1. Approval of 9/26/2023 Agenda
- 2. Approval of 9/12/2023 Minutes

Business from the	e Floor / Pu	blic Comment:
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## **Financial**

1. September, Semi-Monthly Expenditures, \$32,138.26 Vouchers 907001 - 907018 2. 3<sup>rd</sup> Qtr. Volunteer Drill Points, \$6,482.99 Vouchers 906001 - 906019

**Executive Session** End: Start:

## Other Business:

#### **Calendar:**

- 1. Regular Board Meeting, October 10, 2023, 3:30 p.m., Station 52 & Remote
- 2. Southwest Fire Commissioner's, Region 8 Meeting, October 11, 2023, 7:00 p.m., Jetser Auto Museum, 321 Hamilton Rd., Chehalis. 6:30 p.m. free dinner.
- 3. Regular Board Meeting, October 24, 2023, 3:30 p.m., Station 52 & Remote

# Adjournment